



CHURCH OF THE EPIPHANY

MAUNDY THURSDAY

28 March 2024

7 PM Worship & Music

Join Worship via Zoom, Facebook Live and YouTube:

Go to [epiphanyglenburn.org](https://www.epiphanyglenburn.org) for most current links

Call-in Information: 1-646-876-9923 Mtg ID: 990 0523 0944 #

Hello & good day! We are glad indeed that you are here.
This is a place where we nurture souls with prayerful worship.
If we can help you in any way, please let us know!

Rev. Michele Causton, Priest: 570-807-6251 mcauston@ptd.net

Rev. John W. Davis, Deacon: 570-575-8689

Church Office: 570-563-1564 cote@epix.net

You may give on-line at onrealm.org or text *BREAD* to 73256.

(Messages and data rates may apply. Message frequency varies.)

Text HELP to 73256 for help. Text STOP to 73256 to cancel.)

Thank you for your generous financial support!

Announcements by the Celebrant

Processional: Hymnal #480 *When Jesus Left His Father's Throne*

Opening Lenten Acclamation, Book of Common Prayer p.355

Collect for Purity, p.355

Kyrie Eleison: Hymnal #S 91 *Lord, have mercy upon us.*

Collect for the Day, p.274

Lessons

Gradual: Hymnal #581 *Where Charity and Love Prevail*

Gospel, Sermon

Washing of the Feet, pp.274-5

Prayers of the People, Form IV, pp.388-389

Confession & Peace of the Lord, p.360

Offertory: Choir Anthem

Doxology: Hymnal #380 vv.3 *Praise God*

Eucharistic Prayer A, p.361

+All Baptized Christians are welcome to come forward for communion.
+If you are not Baptized, you are welcome to come forward for a blessing.
Gluten-Free Wafers are available upon request.+

Sanctus: Hymnal #S 130 *Holy, Holy, Holy Lord*

Lord's Prayer, p.364

Fraction. p.407 *Agnus Dei* Lamb of God [People respond antiphonally]

Communion: Hymnal #325 *Let Us Break Bread Together*

Post-communion Prayer, p.366

Stripping & Washing of Altar

[People pray before and after Psalm 22, which is read by the Celebrant:
"**They divide my garments among them; they cast lots for my clothing**"]

Blessing

Dismissal [People respond: **Thanks be to God.**]

A reading from the Book of Exodus, chapter 12 verses 1 to 4 and 11 to 14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God.**

The Psalm is 116 verses 1 and 10 to 17 found on page 606 to 607 of the Book of Common Prayer. We will speak it responsively by half-verse. [The "Hallelujah!" which closes verse 17 is omitted]

A reading from the First Letter of St Paul to the Corinthians, chapter 11 verses 23 to 26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. The Word of the Lord. **Thanks be to God.**

Gospel: John, chapter 13 verses 1 to 17 and 31b to 35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Thank you every one who made this service possible and for serving!