



CHURCH OF THE EPIPHANY

The Great Vigil of Easter

**30 March 2024
6 PM Worship & Music**

Join Worship via Zoom, Facebook Live and YouTube:

Go to epiphanyglenburn.org for most current links

Call-in Information: 1-646-876-9923 Mtg ID: 990 0523 0944 #

Hello & good day! We are glad indeed that you are here.
This is a place where we nurture souls with prayerful worship.
If we can help you in any way, please let us know!

Rev. Michele Causton, Priest: 570-807-6251 mcauston@ptd.net

Rev. John W. Davis, Deacon: 570-575-8689

Church Office: 570-563-1564 cote@epix.net

You may give on-line at onrealm.org or text *BREAD* to 73256.

(Messages and data rates may apply. Message frequency varies.

Text HELP to 73256 for help. Text STOP to 73256 to cancel.)

Thank you for your generous financial support!

Announcements by the Celebrant

Lighting of the Paschal Candle, Book of Common Prayer p.285

Procession

Celebrant: The light of Christ.

People: **Thanks be to God.** [three times]

Candles held by the congregation are lit.

The Exsultet, p.286

Liturgy of the Word, p.288

People remain seated and respond at each psalm by half-verse.

First Reading from Genesis

Psalm 33:1-11, BCP p.626

Second Reading from Ezekiel

Psalm 30, p.621

Third Reading from Zephaniah

Psalm 98, pp.727-8

The Renewal of Baptismal Vows, p.292

Altar candles are lit from the Paschal Candle. All lights are turned on.

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

Gloria in Excelsis: Hymnal #S 280

Collect of the Day, p.222 opt.3

Fourth Reading, The Epistle from Romans

Psalm 114, pp.756-7

Gospel, Sermon

Peace of the Lord, p.360

Offertory: Instrumental

Doxology: Hymnal #380 vv.3 *Praise God*

Eucharistic Prayer D, p.372

The Sanctus & Benedictus: Hymnal #S 129 (*sung in unison*)

Celebrant and People, p.375

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord's Prayer, p.364

The Breaking of the Bread, p.364

The Invitation

Announcement by Rev. Michele

Communion: Hymnal #335 *I am the Bread of Life*

Post-communion Prayer, p.365

Blessing

Recessional: Hymnal #210 *The Day of Resurrection!*

Dismissal [People respond: **Thanks be to God. Alleluia, alleluia.**]

A reading from the Letter of St Paul to the Romans, chapter 6 verses 3 to 11 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. The Word of the Lord. **Thanks be to God.**

The Response is Psalm 114 found on page 756 to 757 of the Book of Common Prayer. We will speak it responsively by half-verse.

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The Gospel: Mark, chapter 16 verses 1 to 8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Thank you every one who made this service possible and for serving!